


**NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)**

| | | | |
|---------------|--|------------------|--|
| (2-16) | | (17-19) | |
| AKG 31 5003 | | 015 | |
| PERMIT NUMBER | | DISCHARGE NUMBER | |

☐ CHECK HERE IF NO DISCHARGE

| | |
|------------------|---------------------------------|
| NAME: | XTO ENERGY, INC |
| ADDRESS: | 52260 WIK RD KENAI, AK 99611 |
| FACILITY: | EAST FORELANDS |
| LOCATION: | 60° 31' 10" N, 151° 20' 31" W |

| MONITORING PERIOD | | | |
|-------------------------|------|-------|-----|
| FROM | YEAR | MONTH | DAY |
| | 2008 | 1 | 1 |
| (20-21) (22-23) (24-25) | | | |
| TO | YEAR | MONTH | DAY |
| | 2008 | 1 | 31 |
| (26-27) (28-29) (30-31) | | | |

| PARAMETER | | QUANTITY OR LOADING | | | | QUALITY OR CONCENTRATION | | | NO EX. | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|---|---------------|---|-----------------|------------|-----------------|--------------------------|-----------------|-------|---------|--------------------------|------------------|
| | | (53) Average | (54-61) Maximum | (46- Units | (38-45) Minimum | (46-53) Average | (54-61) Maximum | Units | (62-63) | (64-69) | (69-70) |
| 015 - Produced Water | FLOW | Sample Measurement | 0.122106194 | 0.140868 | MGD | *** | *** | *** | 0 | Weekly | Estimate |
| 015 - Produced Water | PRODUCED SAND | Sample Measurement | *** | *** | *** | *** | *** | *** | 0 | *** | *** |
| 015 - Produced Water | OIL & GREASE | Sample Measurement | *** | *** | *** | 11.68 | 18 | mg/l | 0 | Weekly | Grab |
| 015 - Produced Water | pH | Sample Measurement | *** | *** | 7.3 | *** | 7.6 | SU | 0 | Monthly | Grab |
| 015 - Produced Water | TAH | Sample Measurement | *** | *** | *** | 9.352 | 9.352 | mg/l | 0 | Monthly | Grab |
| 015 - Produced Water | TAQH | Sample Measurement | *** | *** | *** | 9.203 | 9.203 | mg/l | 0 | Monthly | Grab |
| 015 - Produced Water | TOTAL AMMONIA | Sample Measurement | *** | *** | 0 | *** | 0 | mg/l | 0 | Quarterly | Grab |
| NAME TITLE PRINCIPAL EXECUTIVE OFFICER | | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | | | | | | | | Telephone (XXX)-XXX-XXXX | Date (YR/MO/DAY) |
| Scott Griffith Production Superintendent | |  Signature | | | | | | | | 907-776-2506 | 2/18/2008 |

COMMENTS & EXPLANATION OF ANY VIOLATIONS: 1st Quarter WET testing completed on 01-17-08 and reported on this DMR. Full test results accompany this DMR submittal.

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MONITORING PERIOD

| FROM | YEAR | MONTH | DAY | TO | YEAR | MONTH | DAY |
|------|------|-------|-----|------|------|-------|-----|
| 2008 | 1 | 1 | | 2008 | 1 | 31 | |

| PARAMETER | QUANTITY OR LOADING | QUALITY OR CONCENTRATION | | NO EX. | FREQUENCY OF ANALYSIS | SAMPLE TYPE | |
|---|---|--------------------------|---------|--------|-----------------------|-----------------------------|------------------|
| | | Average | Maximum | | | | |
| 015 - Produced Water COPPER | Sample Measurement *** | *** | *** | 0 | Monthly | Grab | |
| 015 - Produced Water MERCURY | Sample Measurement *** | *** | *** | 0 | Monthly | Grab | |
| 015 - Produced Water MANGANESE | Sample Measurement *** | *** | *** | 0 | Monthly | Grab | |
| 015 - Produced Water SILVER | Sample Measurement *** | *** | *** | 0 | Monthly | Grab | |
| 015 - Produced Water ZINC | Sample Measurement *** | *** | *** | 0 | Monthly | Grab | |
| 015 - Produced Water WET - <i>Atherops affinis</i> (vertebrate) | Sample Measurement *** | *** | *** | 0 | Quarterly | Grab | |
| 015 - Produced Water WET - <i>Mytilus galloprovincialis</i> (invertebrate) | Sample Measurement *** | *** | *** | 0 | Quarterly | Grab | |
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